

WELCOME TO ST PATRICK'S CATHOLIC PARISH of Glen Innes

162 Meade Street, GLEN INNES
Telephone 6732 3045

Keeping in touch at St Patricks

www.gleninnesparish.org.au

About Us - A Catholic Community -

Faithful to our Bishop
in communion with the Bishop of Rome;

Faithful to the Teaching of Pope Francis
in the exercise of the Petrine Ministry

Faithful to the Teaching of the Apostles; -Faithful to Prayer;

Faithful to the Breaking of the Bread;

Alive in the Community of the Spirit;

Sharing what we have with those in need.

(Acts 2:42-45) www.gleninnesparish.org.au

12TH JUNE 2022 - YEAR 2 THE MOST HOLY TRINITY LITURGY THIS WEEK

Monday	12.00 noon Memorial Mass St. Anthony of Padua Priest & Doctor
Tuesday	9:00am—10:00am Holy Hour
Wednesday	9:30am Mass Ordinary Time Week 11 Year 2
Thursday	No Parish Mass
Friday	9:30am Mass Ordinary Time
SATURDAY	6:00pm VIGIL CORPUS CHRISTI
SUNDAY	8:30am CORPUS CHRISTI—THE MOST HOLY BODY AND BLOOD OF CHRIST

Entrance Antiphon: *Blest be God the Father, and the only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.*

Communion Antiphon: *Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba Father.*

PLEASE PRAY FOR: THE DECEASED: the recently deceased.

THE SICK: Jennifer Houlcroft, Deacon Peter Harrison, Pam Turner, Christopher Willis, Bonnie Day, Vonnice Heffernan, Peter Hodge, Faith Coyen, Ava Pearce, John Barrs, Edmond Hanrahan, Julie Neal & Helen Ryan.

SUPPORT YOUR PRIESTS AND YOUR PARISH:

1st COLLECTION (supports St. Patrick's Presbytery)

BSB 082-105 Account No 001023535;

2nd COLLECTION (supports St Patrick's Parish)

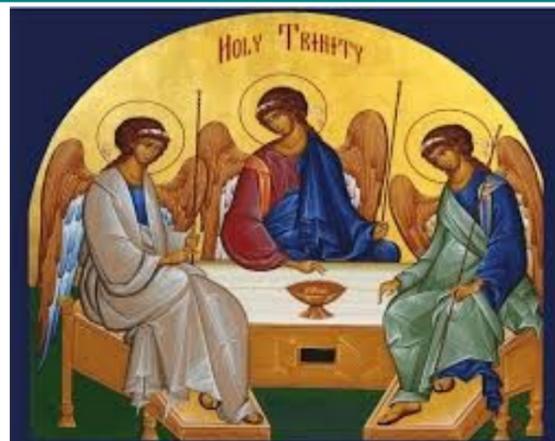
BSB 082-105 Account No 001000335

reference with your Planned Giving Number and your name.

**God gives us 168 hours weekly
CAN WE GIVE 1 ?**

The Parish of St Patrick's Glen Innes and the Diocese of Armidale are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community. May our message be that child protection and the dignity of every person is the responsibility of every adult. glensafeguarding@armidale.catholic.org.au

I wouldn't want to be fussy about that [Communion in the hand]. It was done in the early Church. A reverent manner of receiving Communion in the hand is in itself a perfectly reasonable way to receive Communion. *Pope Benedict XVI God and the World, p.410*



Letter of St Athanasius (c296-298)

Light, radiance and grace are in the Trinity and from the Trinity

It will not be out of place to consider the ancient tradition, teaching and faith of the Catholic Church, which was revealed by the Lord, proclaimed by the apostles and guarded by the fathers. For upon this faith the Church is built, and if anyone were to lapse from it, he would no longer be a Christian either in fact or in name.

We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity there is no intrusion of any alien element or of anything from outside, nor is the Trinity a blend of creative and created being. It is a wholly creative and energising reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way the unity of the holy Trinity is preserved. Accordingly, in the Church, one God is preached, one God who is *above all things and through all things and in all things*. God is *above all things* as Father, for he is principle and source; he is *through all things* through the Word; and he is *in all things* in the Holy Spirit.

Writing to the Corinthians about spiritual matters, Paul traces all reality back to one God, the Father, saying: *Now there are varieties of gifts, but the same Spirit; and there are varieties of service but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone.*

Even the gifts that the Spirit dispenses to individuals are given by the Father through the Word. For all that belongs to the Father belongs also to the Son, and so the graces given by the Son in the Spirit are true gifts of the Father. Similarly, when the Spirit dwells in us, the Word who bestows the Spirit is in us too, and the Father is present in the Word. This is the meaning of the text: *My Father and I will come to him and make our home with him*. For where the light is, there also is the radiance; and where the radiance is, there too are its power and its resplendent grace.

This is also Paul's teaching in his second letter to the Corinthians: *The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all*. For grace and the gift of the Trinity are given by the Father through the Son in the Holy Spirit. Just as grace is given from the Father through the Son, so there could be no communication of the gift to us except in the Holy Spirit. But when we share in the Spirit, we possess the love of the Father, the grace of the Son and the fellowship of the Spirit himself.

FIRST HOLY COMMUNION - next Sunday 19th June 2022
Parish Mass Solemnity of **CORPUS CHRISTI....The Most Holy Body and Blood of Christ.**

Please pray for our candidates and their families at this special time. Candidates Must complete the Program of preparation and have submitted their home Catechesis

Work Book to Fr Gleeson. Candidates are also required in our Diocese to celebrate the Sacrament of Penance/Reconciliation as part of their preparation.

Marriage & Family Week will be celebrated from 20th – 26th June 2022 to coincide with the 10th World Meeting of Families organised by The Dicastery for the Laity, Family and Life and the Diocese of Rome. The week will culminate with the celebration of Marriage and Family Sunday at Parish Masses on Sunday 26th June. The theme chosen for this week is **"Family love: A vocation and a path to holiness"** which is also the theme for the World Meeting of



10th World Meeting of Families

FAMILY LOVE: A VOCATION AND A PATH TO HOLINESS

<http://armidale.catholic.org.au/.../05/WMoF-Resource-v2.pdf>

World Meeting of Families 22 - 26 June 2022



Every three years since 1994, the Church has celebrated the World Meeting of Families in a different city of the world. In 2022 the event will be hosted by the

Diocese of Rome with Pope Francis leading special celebrations. However, the Holy Father has also asked that the World Meeting of Families be celebrated concurrently in every diocese of the world in 2022. The idea is for families to gather locally around their bishop to explore and celebrate the theme of "Family love: A vocation and a path to holiness." You can discover local Australian events or explore the resources with your own family by visiting: www.family.catholic.org.au

PASTORAL COUNCIL MEETING

Tuesday 28th June 2022 - 5.30pm. Please consult Minutes re: Action to be taken.

Important to discuss the **PLENARY COUNCIL; SYNOD on SYNODALITY; AND**

Marriage and Family Meeting taking place in Rome.



The People of God in Australia are invited to make the prayerful journey towards the Second Assembly of the Plenary Council through the Walking in the Spirit prayer pilgrimage. The campaign begins on Easter Sunday, April 17, and runs until the Second Assembly, which opens on Sunday, July 3.

<https://drive.google.com/file/d/1gf0mR3uwvqRwoeXe4QqNF588b3hBfk9l/view>



The Spirituality of the Society of St Vincent de Paul

Founded in 1833 by Blessed Frederick Ozanam and a group of fellow university students, guided by Blessed Rosalie Rendu, a member of the Daughters of Charity Order based in Paris, the young Society was imbued by the spirituality of St Vincent de Paul. The fledgling organisation was first and foremost an avenue for its members to live the gospel message by serving Christ in the poor with love, respect, justice, hope and joy, and by working to shape a more just and compassionate society. These aspirations still guide Society members in 2022.



The hand of Christ blesses the cup



The hand of love offers the cup



The hand of suffering receives the cup

Prayer for Peace

Almighty God and Creator, You are the Father of all people on earth. We beseech You to guide all the nations and their leaders in the ways of justice and peace. Protect us from the evils of injustice, prejudice, exploitation, conflict and war. Help us to put away mistrust, bitterness and hatred. Teach us to cease the storing and using of implements of war. Lead us to find peace, respect and freedom. Unite us in the making and sharing of tools of peace against ignorance, poverty, disease and oppression. Grant that we may grow in harmony and friendship as brothers and sisters created in Your image, to Your honour and praise. **Amen** (St. Ephraim the Syrian c.306 AD)

perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

■ **The word of the Lord.**

GOSPEL ACCLAMATION cf. Apoc 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

GOSPEL Jn 16:12-15

A reading from the holy Gospel according to John.

Whatever the Father has is mine. The Spirit will receive what I give and tell you about it.

Jesus said to his disciples:

‘I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.’

■ **The Gospel of the Lord.**

A SERVICE OF THE SOCIETY OF ST PAUL



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Breaking Open the Word



THE SAVING WORD

THE MOST HOLY TRINITY / C

12 JUNE 2022

UNITY OF LOVE

There is a famous icon of the Trinity by Rublev in which the three persons of the Trinity are depicted gathered around a table. Each of the figures looks toward the others and while each is painted in different colours each one is difficult to distinguish from the others. Rublev chose this graphic means to depict the uniqueness and unity of the Triune God. Similarly, the New Testament writers sought to express what they understood about the nature of God as Father, Son and Spirit. Each has a particular role in the unfolding of salvation history and yet they are united in a community of love.

For Paul, it is through our faith in Jesus that we are judged to be righteous, a righteousness which comes through his death and resurrection and enables us to look forward to the future glory of God the Father. The Spirit, for his part, has poured the love of God into our hearts. Certainly, Paul would not have claimed to have fully plumbed the depths of God, and yet like other first-generation Christians, he knew that you could not speak about God without coming to terms with God as Father, Son and Spirit.

The unity of Father, Son and Spirit is strongly expressed in the Gospel of John where all that the Father has is also the Son's, and whatever the Spirit will speak to the Church is an expression of what comes from the Father and the Son.

Christopher Monaghan CP

FIRST READING

 Prov 8:22-31

A reading from the book of Proverbs

Wisdom was born before the earth was made.

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,
before the oldest of his works.
From everlasting I was firmly set,
from the beginning, before earth came into being.

The deep was not, when I was born,
there were no springs to gush with water.
Before the mountains were settled,
before the hills, I came to birth;
before he made the earth, the countryside,
or the first grains of the world's dust.
When he fixed the heavens firm, I was there,
when he drew a ring on the surface of the deep,
when he thickened the clouds above,
when he fixed fast the springs of the deep,
when he assigned the sea its boundaries
– and the waters will not invade the shore –
when he laid down the foundations of the earth,
I was by his side, a master craftsman,
delighting him day after day,
ever at play in his presence,
at play everywhere in his world,
delighting to be with the sons of men.

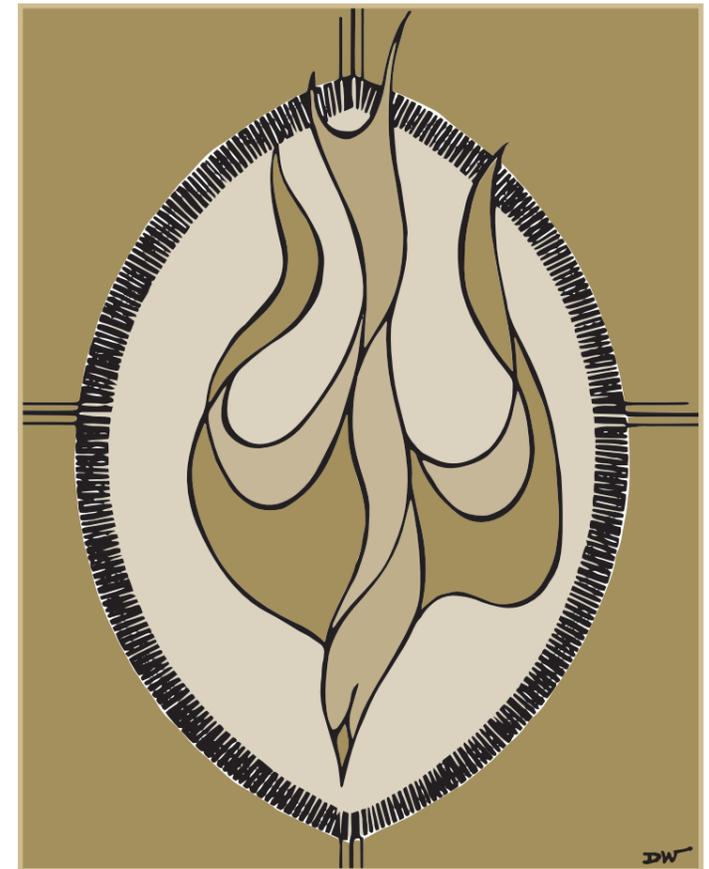
■ **The word of the Lord.**

RESPONSORIAL PSALM

 Ps 8:4-9. R v 2

R. O Lord our God, how wonderful your name in all the earth!

1. When I see the heavens, the work of your hands, / the moon and the stars which you arranged, / what is man that you should keep him in mind, / mortal man that you care for him? **R.**



2. Yet you have made him little less than a god; / with glory and honour you crowned him, / gave him power over the works of your hand, / put all things under his feet. **R.**

3. All of them, sheep and cattle, / yes, even the savage beasts, / birds of the air, and fish / that make their way through the waters. **R.**

SECOND READING

 Rom 5:1-5

A reading from the letter of St Paul to the Romans

To God through Christ in the love which is poured out through the Spirit.

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings